

GOVERNMENT OF INDIA  
FOOD SAFETY AND STANDARDS AUTHORITY OF INDIA  
C-1-D, Rajaji Bhavan, Besant Nagar, Chennai. 600090.  
Tel.044-24912421 & Fax: 044-24463569

Dated: 23.01.2014

To  
M/S. The Bombay Burmah Trading Corporation  
Limited.  
BBTC House, Subramaniam Road, Willingdon  
Island, Kochi, Ernakulam  
Kerala-682003

Dear Sirs,

SUB: GRANT OF REPACKER LICENCE UNDER CENTRAL LICENSING -FSSAI, 2006.

With reference to your application on the above subject, I am to forward herewith the License No. **10014041000410** for REPACKING OF PRODUCTS AS MENTIONED THEREIN.

The License should be kept in safe custody within the licensed premises and shall be made available for checking to the Inspecting Officers as and when required by them. The Receipt of the Original License may be acknowledged.

NOTE:-i) State FSC or his officers can inspect the premises and can carry out enforcement activities under FSS ACT 2006.

ii) You are directed to show the list of workers with their medical fitness certificate as per the format available at [www.fssai.gov.in](http://www.fssai.gov.in) during inspection of the unit.

iii) It is the responsibility of the licensee to submit their renewal application at least 30 days in advance, prior to the expiry of the license.

Yours faithfully

ENCL: ORIGINAL LICENCE No. **10014041000410**  
& Conditions of License

CC: - Director (Enforcement), FSSAI, New Delhi.

(Dr. G. SRINIVASAN)  
DESIGNATED OFFICER

डॉ. जी. श्रीनिवासन / Dr. G. SRINIVASAN  
निर्दिष्ट अधिकारी, केंद्रीय लाइसेंसिंग  
DESIGNATED OFFICER, CENTRAL LICENSING  
भारतीय खाद्य सुरक्षा एवं मानक प्राधिकरण  
FOOD SAFETY AND STANDARDS AUTHORITY OF INDIA  
(Dr. G. SRINIVASAN)  
DESIGNATED OFFICER

भारत सरकार  
Government of India  
भारतीय खाद्य संरक्षा एवं मानक प्राधिकरण  
Food Safety and Standards Authority of India



खाद्य संरक्षा और मानक अधिनियम, 2006 के अधीन अनुज्ञप्ति  
License under Food Safety and Standards Act, 2006

अनुज्ञप्ति संख्या / License Number : 10014041000410

1. अनुज्ञप्तिधारी के पंजीकृत कार्यालय का नाम और पता  
Name & Registered Office Address of Licensee
2. प्राधिकृत परिसरो का पता  
Address of Authorized Premises
3. कारोबार का प्रकार / Kind of Business
4. डेयरी कारोबार विवरण हेतु / Dairy Business Details
5. अनुज्ञप्ति का वर्ग / Category of License :

THE BOMBAY BURMAH TRADING CORPORATION  
LIMITED  
9, Wallace Street, Fort,  
Mumbai, Mumbai (Maharashtra), -400001

24/1470, BBTC House, Subramaniam Road,  
Willingdon Island, Kochi, Ernakulam (Kerala),  
-682003

Repacker

N.A.

Central

यह अनुज्ञप्ति खाद्य संरक्षा और मानक अधिनियम, 2006 के अधीन अनुज्ञप्ति की गई है और यह अधिनियम के उपबंधों के अध्यादीन है जिसका अनुज्ञप्तिधारी द्वारा अवश्य पालन किया जाना चाहिए / This license is granted under and is subject to the provisions of FSS Act, 2006 all of which must be complied with by the licensee.

(Dr. G.Srinivasan)

(Designated Officer)

Stamp and signature of Designated Officer

स्थान / Place : Chennai  
दिनांक / Date : 23/01/2014

खा. सं. और मा. अधि., 2006 के अधीन केंद्रीय अनुज्ञापन अधिकारी  
Central Licensing Authority under FSSA, 2006

विधिमन्यता और नवीनीकरण / Validation And Renewal

License Issue / Renewal Date	Period of validity	License Fee Paid	Items of Food products with capacities authorized to Manufacture/ Re-pack/ Re-label	Installed handling Capacity	Signature Of Designated Officer
23/01/2014	22/01/2019	Rs. 37500	Please refer to annexure for details.	Please refer to annexure for details.	

डॉ. जी. श्रीनिवासन / Dr. G. SRINIVASAN  
निर्दिष्ट अधिकारी, केंद्रीय लाइसेंसिंग  
DESIGNATED OFFICER, CENTRAL LICENSING  
भारतीय खाद्य संरक्षा एवं मानक प्राधिकरण  
FOOD SAFETY AND STANDARDS AUTHORITY OF INDIA  
चेन्नई / CHENNAI

भारत सरकार  
Government of India  
भारतीय खाद्य संरक्षा एवं मानक प्राधिकरण  
Food Safety and Standards Authority of India



खाद्य संरक्षा और मानक अधिनियम, 2006 के अधीन अनुज्ञप्ति  
License under Food Safety and Standards Act, 2006

अनुज्ञप्ति संख्या / License Number : **10014041000410**

Kind of Business : Manufacturer

Items of Food products with installed capacities authorized to Manufacture/ Re-pack/Re-label

Sl.No.	Product Description	Quantity (MT/Day)	Kind of Business
1	Tea	5	Repacker
2	Coffee	1	Repacker

  
(Dr. G. Srinivasan)  
(Designated Officer)

Stamp and signature of Designated Officer

खा. सं. और मा. अधि., 2006 के अधीन केंद्रीय अनुज्ञापन  
अधिकारी

Central Licensing Authority under FSSA, 2006

स्थान / Place : Chennai  
दिनांक / Date : 23/01/2014

डॉ. जी. श्रीनिवासन / Dr. G. SRINIVASAN  
निर्दिष्ट अधिकारी, केंद्रीय लाइसेंसिंग  
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FOOD SAFETY AND STANDARDS AUTHORITY OF INDIA  
बनौरी / CHENNAI

### Conditions of License

All Food Business Operators shall ensure that the following conditions are complied with at all times during the course of its food business.

Food Business Operators shall:

1. Display a true copy of the license granted in Form C shall at all times at a prominent place in the premises.
2. Give necessary access to Licensing Authorities or their authorised personnel to the premises
3. Inform Authorities about any change or modifications in activities / content of license.
4. Employ at least one technical person to supervise the production process. The person supervising the production process shall possess at least a degree in Science with Chemistry/Bio Chemistry/Food and Nutrition/ Microbiology or a degree or diploma in food technology/ Dairy technology/ dairy microbiology/ dairy chemistry/ dairy engineering /oil technology /veterinary science /hotel management & catering technology or any degree or diploma in any other discipline related to the specific requirements of the business from a recognized university or Institute or equivalent.
5. Furnish periodic annual return (1<sup>st</sup> April to 31<sup>st</sup> March), upto 31<sup>st</sup> May of each year. For collection/ handling/manufacturing of Milk and Milk Products half yearly returns also to be furnished as specified ( 1<sup>st</sup> April to 31<sup>st</sup> September before 30<sup>th</sup> November and 1<sup>st</sup> October to 31<sup>st</sup> March) .
6. Ensure that no product other than the product indicated in the license is produced in the unit.
7. Maintain factory's sanitary and hygienic standards and worker's Hygiene as specified in the Schedule - 4 according to the category of food business.
8. Maintain daily records of production, raw materials utilization and sales separately.
9. Ensure that the source and standards of raw material used are of optimum quality.
10. Food Business Operator shall not manufacture, store or expose for sale or permit the sale of any article of food in any premises not effectively separated to the satisfaction of the licensing authority from

any privy, urinal, sullage, drain or place of storage of foul and waste matter.

11. Ensure Clean-In-Place systems (wherever necessary) for regular cleaning of the machine & equipments.

12. Ensure testing of relevant chemical and/or microbiological contaminants in food products in accordance with these regulations as frequently as required on the basis of historical data and risk assessment to ensure production and delivery of safe food through own or NABL accredited and FSSAI notified labs at least once in six months.

13. Ensure that as much as possible the required temperature shall be maintained throughout the supply chain from the place of procurement or sourcing till it reaches the end consumer including chilling, transportation, storage etc.

14. The manufacturer/importer/distributor shall buy and sell food products only from, or to, licensed/registered vendors and maintain record thereof.

#### **Other conditions**

6. Proprietors of hotels, restaurants and other food stalls who sell or expose for sale savouries, sweets or other articles of food shall put up a notice board containing separate lists of the articles which have been cooked in ghee, edible oil, vanaspati and other fats for the information of the intending purchasers.

7. Food Business Operator selling cooked or prepared food shall display a notice board containing the nature of articles being exposed for sale

8. Every manufacturer [including ghani operator] or wholesale dealer in butter, ghee, vanaspati, edible oils, Solvent extracted oil, de oiled meal, edible flour and any other fats shall maintain a register showing the quantity of manufactured, received or sold, nature of oil seed used and quantity of de-oiled meal and edible flour used etc. as applicable and the destination of each consignment of the substances sent out from his

factory or place of business, and shall present such register for inspection whenever required to do so by the Licensing Authority.

9. No producer or manufacturer of vegetable oil, edible oil and their products shall be eligible for license under this Act, unless he has own laboratory facility for analytical testing of samples.

10. Every sale or movement of stocks of solvent-extracted oil, 'semi refined' or 'raw grade I', edible groundnut flour or edible coconut flour, or both by the producer shall be a sale or movement of stocks directly to a registered user and not to any other person, and no such sale or movement shall be effected through any third party.

11. Every quantity of solvent-extracted oil, edible groundnut flour or edible coconut flour, or both purchased by a registered user shall be used by him in his own factory entirely for the purpose intended and shall not be re-sold or otherwise transferred to any other person:

Provided that nothing in this sub-clause shall apply to the sale or movement of the following:-

(i) karanjla oil;

(ii) kusum oil;

(iii) mahua oil;

(iv) neem oil;

(v) (vi) tamarind seed oil.

(vii) edible groundnut flour bearing the I.S.I. Certification Mark

(viii) edible coconut flour bearing the I.S.I. Certification Mark

12. No Food Business Operator shall sell or distribute or offer for sale or dispatch or deliver to any person for purpose of sale any edible oil which is not packed, marked and labelled in the manner specified in the regulations unless specifically exempted from this condition vide notification in the official Gazette issued in the public interest by Food Safety Commissioners in specific circumstances and for a specific period and for reasons to be recorded in writing.